

# ITEP

## REQUIRED DOCUMENTS FOR WEBSITE UPLOAD ITEP LETTER OF INTENT COMPLIANCE DOCUMENTS SUBMISSION OF REQUIRED DOCUMENTS IN COMPLIANCE WITH LOI

With reference to the Letter of Intent (LOI) issued for Integrated Teacher Education Programme (ITEP), Naveen Vidyapeeth T.T. College, Nimbi Jodha is uploading the required documents, affidavits, staff details, website screenshots, infrastructural details, library details and financial documents for compliance of 7(13).

The following point-wise documents are being submitted/uploaded on the institutional website as per the requirements mentioned in the LOI.

The following documents, annexures and screenshots are required to be uploaded on the institutional website for compliance of 7(13).

### NCTE Formate Staff List Approved by University

| S. No. | Required Documents  | Attachment / Screenshot | Action               |
|--------|---|-------------------------|----------------------|
| 1      | Affidavit on Rs. 100/- stamp paper about appointment of faculty/staff.  | Upload Document         | <a href="#">View</a> |
| 2      | Affidavit on Rs. 10/- stamp paper by individual faculty/staff members.  | Upload Document         | <a href="#">View</a> |
| 3      | Statement giving the staff profile.   | Upload Document         | <a href="#">View</a> |
| 4      | Screenshot of sanctioned programmes along with annual intake in the institution uploaded on website.  | Upload Screenshot       | <a href="#">View</a> |
| 5      | Screenshot of name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph uploaded on website.  | Upload Screenshot       | <a href="#">View</a> |
| 6      | Screenshot of name of faculty members who left or joined during the last quarter uploaded on website.   | Upload Screenshot       | <a href="#">View</a> |
| 7      | Screenshot of names of students admitted during the current session along with qualification, percentage of marks in the qualifying examination and entrance test, date of admission etc. uploaded website. | Upload Screenshot       | <a href="#">View</a> |
| 8      | Screenshot of fee charged from students uploaded on website.  | Upload Screenshot       | <a href="#">View</a> |
| 9      | Screenshot of available infrastructural facilities uploaded on website.   | Upload Screenshot       | <a href="#">View</a> |
| 10     | Screenshot of facilities added during the last quarter uploaded on website.   | Upload Screenshot       | <a href="#">View</a> |
| 11     | Screenshot of number of books in the library, journals subscribed to and additions, if any, in the last quarter uploaded on website.  | Upload Screenshot       | <a href="#">View</a> |



**राजस्थान RAJASTHAN**  
**INDIA NON JUDICIAL**  
**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I, BHAGWAN SINGH, S/O LICHHAMAN SINGH aged 58 years Resident NIMBI JODHAN, LADNUN, NAGAUER, RAJASTHAN, 341316. - take oath and state my Bio-Data as given below: -

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | Dr. BHAGWAN SINGH                                      |
| Aadhaar No.                        | 6018 8873 9469   |
| Father's Name                      | LICHHAMAN SINGH  |
| Date of Birth                      | 20/06/1968   |
| Permanent Address with Contact No. | NIMBI JODHAN, NAGAUER, NIMBI JODHAN, RAJASTHAN, 341316 |

| Educational Qualification |                   |   |                 |                |
|---------------------------|-------------------|---|-----------------|----------------|
| S. No.                    | Degree            | College and University from where degree obtained | Year of passing | % age of marks |
| 1.                        | Graduation-B.A.   | UNIVERSITY OF AJMER , AJMER                       | 1991            | 56.16 %        |
| 2.                        | B.Ed.             | MAHARSHI DAYANAND UNIVERSITY ROHTAK               | 1996            | 56.88 %        |
| 3.                        | M.A (Education )  | JAIN VISHVA BHARTI UNIVERSITY LADNU               | 2010            | 63.50 %        |
| 4.                        | NET               | EDUCATION   | 2011            | Qualified      |
| 5.                        | M.Ed.             | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2013            | 66.16 %        |
| 6.                        | Ph.D (Eduacation) | TANTIYA UNIVERSITY SHREE GANGANAGAR               | 2020            | Awarded        |

| Experience (in teacher training college) (Please attach experience certificates) |         |         |                     |
|--|---------|---------|---------------------|
| Name of college & Address  | From    | To      | Part time / regular |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.                                    | 2009-10 | 2011-12 | Regular             |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.                                    | 2013-14 | 2022-23 | Regular             |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.                                    | 2023-24 | 2025-26 | Regular             |

| Experience (in school) (Please attach experience certificate) |      |    |                     |
|---|------|----|---------------------|
| Name of school & Address                                      | From | To | Part time / regular |
|   |      |    |                     |
|   |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Principal/HOD (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will



# भारतीय गैर न्यायिक

पचास  
रुपये

₹ 50

FIFTY  
RUPEES

Rs.50

1 MAY 2026

भारत

INDIA

INDIA NON JUDICIAL

डिडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, BHAGWAN SINGH, S/O LICHHAMAN SINGH aged 58 years Resident NIMBI JODHAN, LADNUN, NAGOUR, RAJASTHAN, 341316. - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | Dr. BHAGWAN SINGH                                     |   |                     |                |
|---|---|---|---------------------|----------------|
| Aadhaar No.   | 6018 8873 9469  |   |                     |                |
| Father's Name   | LICHHAMAN SINGH                                       |   |                     |                |
| Date of Birth   | 20/06/1968  |   |                     |                |
| Permanent Address with Contact No.  | NIMBI JODHAN, NAGOUR, NIMBI JODHAN, RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |   |   |                     |                |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.                                       | UNIVERSITY OF AJMER , AJMER                       | 1991                | 56.16 %        |
| 2.  | B.Ed.   | MAHARSHI DAYANAND UNIVERSITY ROHTAK               | 1996                | 56.88 %        |
| 3.  | M.A (Education )                                      | JAIN VISHVA BHARTI UNIVERSITY LADNU               | 2010                | 63.50 %        |
| 4.  | NET   | EDUCATION   | 2011                | Qualified      |
| 5.  | M.Ed.   | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2013                | 66.16 %        |
| 6.  | Ph.D (Education)                                      | TANTIYA UNIVERSITY SHREE GANGANAGAR               | 2020                | Awarded        |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                     |                |
| Name of college & Address   | From  | To  | Part time / regular |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2009-10   | 2011-12   | Regular             |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2013-14   | 2022-23   | Regular             |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2023-24   | 2025-26   | Regular             |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                     |                |
| Name of school & Address  | From  | To  | Part time / regular |                |
|   |   |   |                     |                |



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Principal /HOD (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*[Signature]*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
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RUPEES

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Rs.50

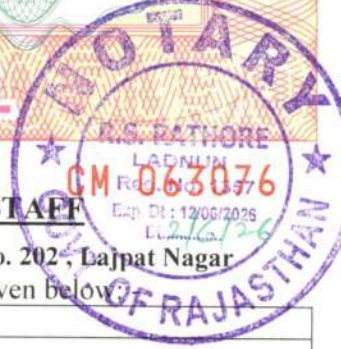
सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

21 MAY 2026

डीडवाना-कुचामन (राजस्थान)  
राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **SUNIL KUMAR GUPTA S/O KEVAL RAM GUPTA** aged **50** years Resident Flat No. 202, Lajpat Nagar, Mahal Road, Jagatpura, Jaipur, RAJASTHAN, 302017, - take oath and state my Bio-Data as given below:

| Name of the Candidate   | Dr. SUNIL KUMAR GUPTA  |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 842815681604   |   |                 |                     |
| Father's Name   | KEVAL RAM GUPTA  |   |                 |                     |
| Date of Birth   | 04/04/1976   |   |                 |                     |
| Permanent Address with Contact No.  | Flat No. 202, Lajpat Nagar, Mahal Road, Jagatpura, Jaipur, RAJASTHAN, 302017 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation-B.A.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 1998            | 63.55 %             |
| 2.  | B.Ed.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2004            | 76.44 %             |
| 3.  | M.A (History)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2000            | 60.66 %             |
| 4.  | NET  | HISTORY   | 2001            | Qualified           |
| 6.  | Ph.D. (History)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2015            | Awarded             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor History- (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No. 1357

*Sunil Kumar*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय 50

21 MAY 2026

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **JITENDRA KUMAR S/O** aged **31** years Resident **Ward no 8 puranbari , sikar road puranbari , Sikar RAJASTHAN, 332021** - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | <b>JITENDRA KUMAR</b>   |  |                 |                     |
|---|---|--|-----------------|---------------------|
| Aadhaar No.   | <b>612459864744</b>   |  |                 |                     |
| Father's Name   | <b>MAHAVEER PRASAD</b>  |  |                 |                     |
| Date of Birth   | <b>12/05/1995</b>   |  |                 |                     |
| Permanent Address with Contact No.  | <b>Ward no 8 puranbari , sikar road puranbari , Sikar RAJASTHAN, 332021</b> |  |                 |                     |
| <b>Educational Qualification</b>  |   |  |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained      | Year of passing | % age of marks      |
| 1.  | Graduation – B.Sc.  | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2016            | 65.70 %             |
| 2.  | M.Sc (Mathematics)  | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2018            | 57.30 %             |
| 3.  | B.Ed.   | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2020            | 77.50 %             |
| 4.  | NET   | MATHEMATICS  | 2019            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |  |                 |                     |
| Name of college & Address   |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |  |                 |                     |
| Name of school & Address  |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor Mathematics - (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
*[Signature]*  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*[Signature]*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

21 MAY 2026

सत्यमेव जयते

Rs.50

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF



I, **YOGENDRA SINGH S/O BAJRANG SINGH** aged 31 years Resident Nandwan, Kerap, Nagaur, RAJASTHAN, 341305 - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | YOGENDRA SINGH                              |  |                 |                     |
|---|---|--|-----------------|---------------------|
| Aadhaar No.   | 547112082128                                |  |                 |                     |
| Father's Name   | BAJRANG SINGH                               |  |                 |                     |
| Date of Birth   | 25/09/1995                                  |  |                 |                     |
| Permanent Address with Contact No.  | Nandwan , Kerap, Nagaur , RAJASTHAN, 341305 |  |                 |                     |
| <b>Educational Qualification</b>  |   |  |                 |                     |
| S. No.  | Degree                                      | College and University from where degree obtained      | Year of passing | % age of marks      |
| 1.  | Graduation-B.Sc.                            | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2015            | 58.66 %             |
| 2.  | B.Ed.                                       | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2017            | 72.11 %             |
| 3.  | M.Sc. (Zoology)                             | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2019            | 73.04 %             |
| 4.  | NET   | LIFE SCIENCE   | 2019            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |  |                 |                     |
| Name of college & Address   |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |  |                 |                     |
| Name of school & Address  |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor Zoology- (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

(y Singh)  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

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FIFTY  
RUPEES

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कोषालय

21 MAY 2026

INDIA

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, PRADEEP SINGH S/O BHAGWAN SINGH aged 31 years Resident NIMBI JODHA, TEH-LADNU DIST-NAGAUR, RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

|                                    |   |
|------------------------------------|---|
| Name of the Candidate              | PRADEEP SINGH   |
| Aadhaar No.                        | 946861466467  |
| Father's Name                      | BHAGWAN SINGH   |
| Date of Birth                      | 20/12/1995  |
| Permanent Address with Contact No. | Nimbi Jodha, Teh- Ladnu Dist- Nagaur, Rajasthan, 341316 |

### Educational Qualification

| S. No. | Degree             | College and University from where degree obtained | Year of passing | % age of marks |
|--------|--------------------|---|-----------------|----------------|
| 1.     | Graduation – B.Sc. | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2016            | 61.55 %        |
| 2.     | B.Ed.              | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2018            | 73.38 %        |
| 3.     | M.Sc. (Physics)    | VARDHAMAN MAHAVEER OPEN UNI., KOTA                | 2018            | 62.80 %        |
| 4.     | M.Ed. (Education)  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2021            | 70.52 %        |
| 5.     | M.A. (Geography)   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2025            | 66.80 %        |
| 4.     | UGC NET            | EDUCATION   | 2022            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor -Educational Studies (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*(Signature)*  
Signature of staff  
(Pradeep)

Date: 02/06/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय 50

21 MAY 2026

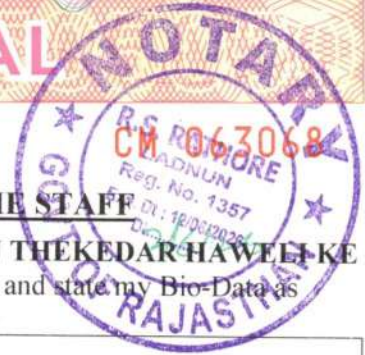
Rs. 50

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन ( राजस्थान )

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, VISHAKHA SAINI S/O GULAB CHAND SAINI aged 33 years Resident LALU THEKEDAR HAWELI KE PASS, HARIJAN BASTI MOCHIWADA, CHURU , RAJASTHAN, 331001 , - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | VISHAKHA SAINI   |   |              |                     |
|---|--|---|--------------|---------------------|
| Aadhaar No.   | 471883582688   |   |              |                     |
| Father's Name   | GULAB CHAND SAINI  |   |              |                     |
| Date of Birth   | 23/08/1993   |   |              |                     |
| Permanent Address with Contact No.  | Lalu Thekedar Haweli Ke Pass, Harijan Basti Mochiwada, Churu , Rajasthan, 331001 |   |              |                     |
| <b>Educational Qualification</b>  |  |   |              |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year passing | % age of marks      |
| 1.  | Graduation- B.A.   | MAHARAJA GANGA SINGH UNIVERSITY, BIKANER          | 2013         | 54.11 %             |
| 2.  | B.Ed.  | JAIN VISHVA BHARTI UNIVERSITY , LADNUN            | 2014         | 76.18 %             |
| 3.  | M.A (Hindi)  | JAIN VISHVA BHARTI UNIVERSITY, LADNUN             | 2016         | 70.30 %             |
| 4.  | NET  | HINDI LITERATURE                                  | 2016         | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |              |                     |
| Name of college & Address   |  | From  | To           | Part time / regular |
|   |  |   |              |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |              |                     |
| Name of school & Address  |  | From  | To           | Part time / regular |
|   |  |   |              |                     |

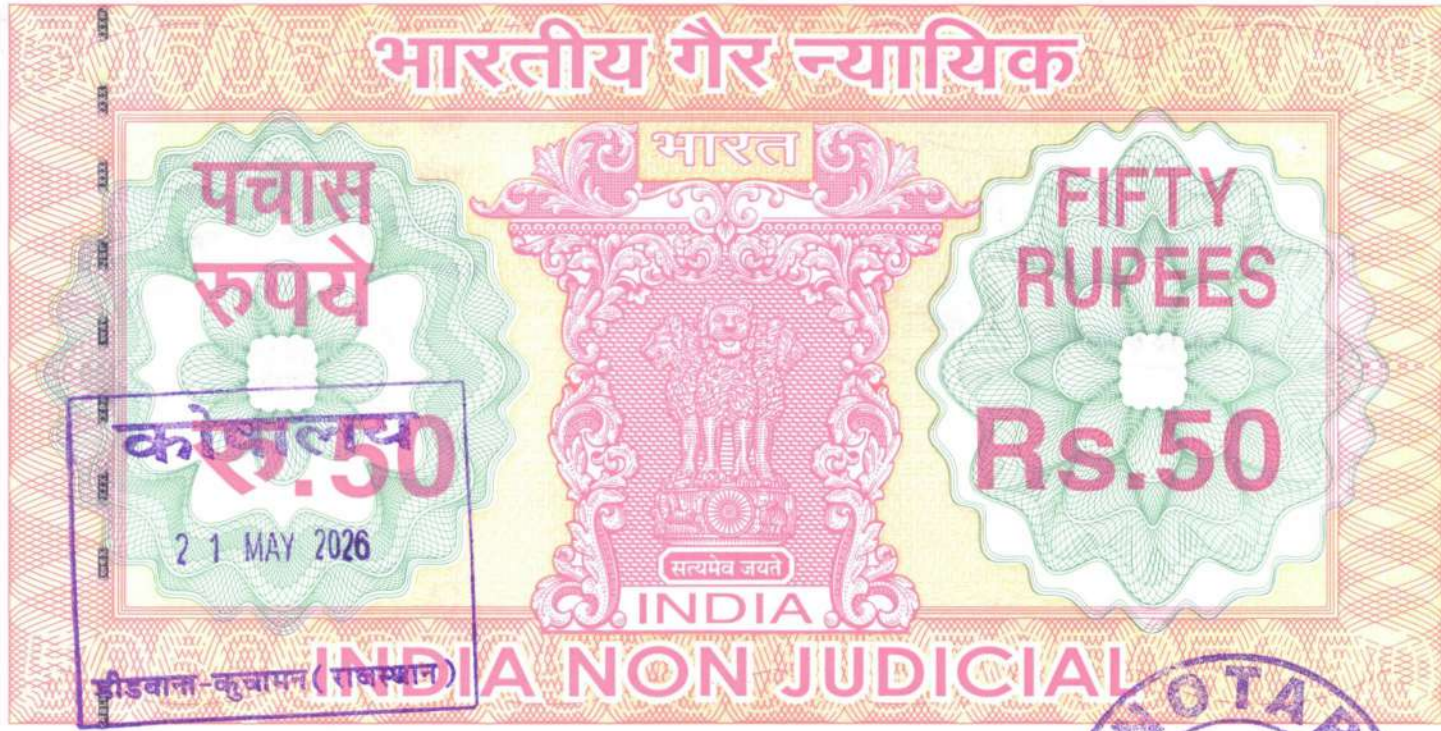
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I also certify that I have been appointed in this institution as Assistant Professor-HINDI (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 21/6/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)

Vishakha Saini  
Signature of staff



राजस्थान RAJASTHAN

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I, DEEPAK SWAMI S/O SANWARMAL SWAMI aged Vishwanathpura, Ladnun, Dist - Nagaur, RAJASTHAN, 341306, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | DEEPAK SWAMI   |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 944729671010   |   |                 |                     |
| Father's Name   | SANWAR MAL SWAMI   |   |                 |                     |
| Date of Birth   | 16/09/1995   |   |                 |                     |
| Permanent Address with Contact No.  | Vishwanathpura, Ladnun, Dist - Nagaur, RAJASTHAN, 341306 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.Sc.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2014            | 60.39 %             |
| 2.  | B.Ed.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015            | 75.20 %             |
| 3.  | M.Sc. (Botany)   | MAHARAJA GANGA SINGH UNI. BIKANER                 | 2018            | 64.16 %             |
| 4.  | R-SET  | LIFE SCIENCE                                      | 2023            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

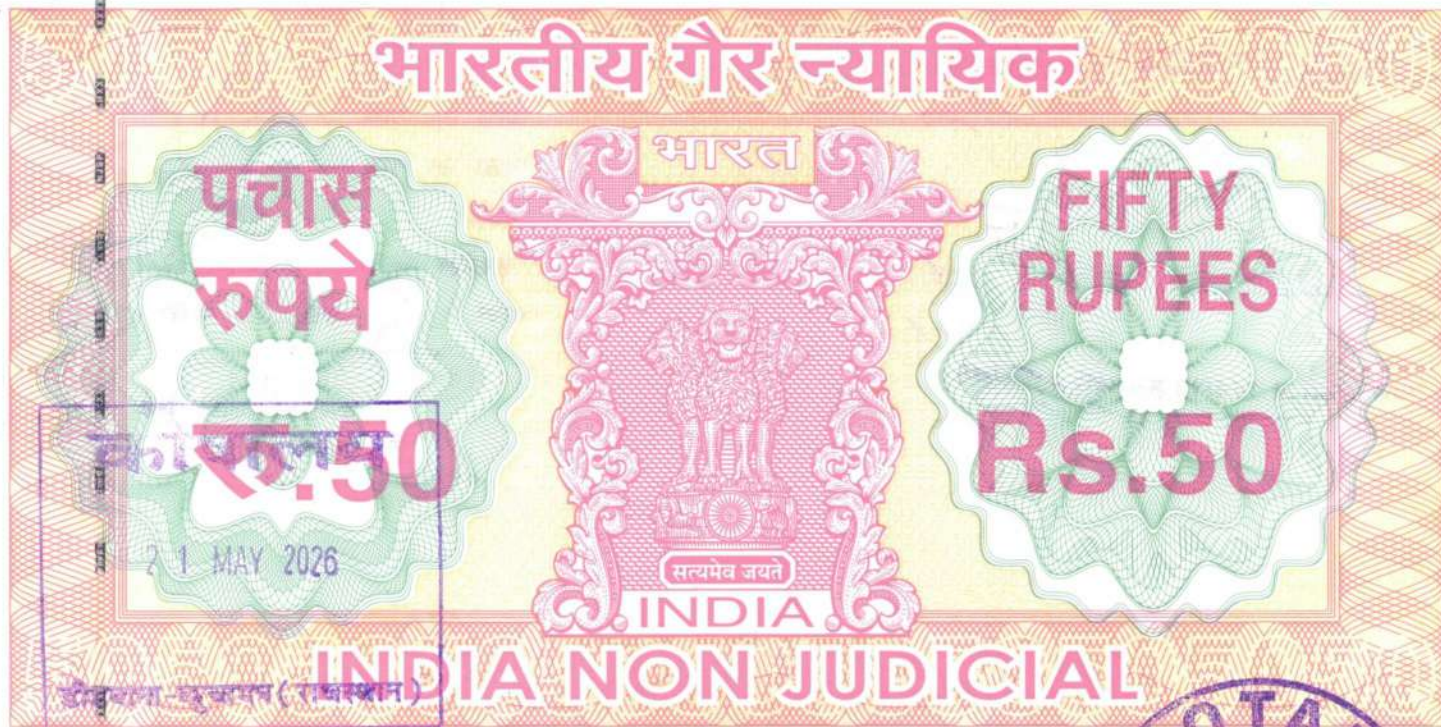
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Botany) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1367

*Deepak*  
Signature of staff



राजस्थान RAJASTHAN



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I SANDEEP SINGH S/o MOOL SINGH aged 34 years Resident Rathodo ka Bas, Jhardiya, Ladnu, Dist- Nagaur, RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | SANDEEP SINGH  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 378555341085   |   |                     |                |
| Father's Name   | MOOL SINGH   |   |                     |                |
| Date of Birth   | 18/03/1992   |   |                     |                |
| Permanent Address with Contact No.  | Rathodo ka Bas, Jhardiya, Ladnu, Dist- Nagaur, RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.Sc.   | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2011                | 60.14 %        |
| 2.  | B.Ed.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015                | 78.20 %        |
| 3.  | M.Sc. (Chemistry)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2014                | 55.23 %        |
| 4.  | NET  | CHEMICAL SCIENCE (CHEMISTRY)                      | 2020                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts

I also certify that I have been appointed in this institution as Assistant Professor (Chemistry) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
21/6/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Sandeep*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
Rs.50

21 MAY 2026

सत्यमेव जयते

Rs.50

INDIA

INDIA NON JUDICIAL

दीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr. RAKESH KUMAR YADAV S/o KALI CHARAN YADAV aged 53 years Resident Ward no 27, Jain Vishva Bharti road , Ladnu , Nagaur ,RAJASTHAN, 341306 - take oath and state my Bio-Data as given below:

| Name of the Candidate   | Dr. RAKESH KUMAR YADAV   |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 5194 6877 5768   |   |                 |                     |
| Father's Name   | KALI CHARAN YADAV  |   |                 |                     |
| Date of Birth   | 08/08/1972   |   |                 |                     |
| Permanent Address with Contact No.  | Ward no 27 , Jain Vishva Bharti road , Ladnu , Nagaur ,RAJASTHAN, 341306 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.A.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 1994            | 42.44 %             |
| 2.  | B.Ed.  | DR. BHIMRAO AMBERDGAR UNIVERSITY, AGRA            | 2006            | 63.87 %             |
| 3.  | M.Ed.  | INDRA GANDHI NATIONAL OPEN UNIVERSITY             | 2013            | 67.48 %             |
| 3.  | M.A (English)  | VARDHAMAN MAHAVEER OPEN UNI. , KOTA               | 2016            | 67.78 %             |
| 4.  | NET  | ENGLISH   | 2020            | Qualified           |
| 6.  | Ph.D. (Education)  | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2018            | Awarded             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in English) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
₹.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

INDIA NON JUDICIAL

डीडवाना कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, CHANDRAKAR DWIVEDI S/O BABBAN DWIVEDI aged 35 years Resident Haff Patti, gali no. 02, ward no 13 Ladnun, teh-ladnun, Dist- Nagaur, RAJASTHAN, 341306- take oath and state my Bio-Data as given below:-

| Name of the Candidate   | CHANDRAKAR DWIVEDI  |   |                     |                |
|---|---|---|---------------------|----------------|
| Aadhaar No.   | 464756643929  |   |                     |                |
| Father's Name   | BABBAN DWIVEDI  |   |                     |                |
| Date of Birth   | 24/11/1991  |   |                     |                |
| Permanent Address with Contact No.  | Haff Patti, gali no. 02, ward no 13 Ladnun, teh-ladnun, Dist- Nagaur, RAJASTHAN, 341306 |   |                     |                |
| <b>Educational Qualification</b>  |   |   |                     |                |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.   | MAHARAJA GANGA SINGH UNIVERSITY, BIKANER          | 2009                | 52.50 %        |
| 2.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2012                | 75.10 %        |
| 3.  | M.A (English)   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015                | 57.00 %        |
| 4.  | NET   | ENGLISH   | 2015                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                     |                |
| Name of college & Address   | From  | To  | Part time / regular |                |
|   |   |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                     |                |
| Name of school & Address  | From  | To  | Part time / regular |                |
|   |   |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in English) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Chandrakar D.  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय 50

21 MAY 2026

Rs.50

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

## राजस्थान RAJASTHAN FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, URMILA SWAMI D/o SANWAR MAL aged 33 years Resident Ward no 7, Jaswanthgarh teh- ladnun Dist- Nagaur, RAJASTHAN, 341304, - take oath and state my Bio-Data as given below: -



|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | URMILA SWAMI   |
| Aadhaar No.                        | 487352559233   |
| Father's Name                      | SANWAR MAL   |
| Date of Birth                      | 01/12/1993   |
| Permanent Address with Contact No. | Ward no 7, Jaswanthgarh teh- ladnun Dist- Nagaur- , RAJASTHAN, 341304, |

| Educational Qualification |                 |   |                 |                |
|---------------------------|-----------------|---|-----------------|----------------|
| S. No.                    | Degree          | College and University from where degree obtained | Year of passing | % age of marks |
| 1.                        | Graduation-B.A. | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2014            | 70.47 %        |
| 2.                        | B.Ed.           | MAHARSHI DAYANAND SARSWATI UNI. AJMER             | 2019            | 71.38 %        |
| 3.                        | M.A (Hindi)     | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2016            | 67.70 %        |
| 4.                        | NET             | HINDI   | 2018            | Qualified      |

| Experience (in teacher training college) (Please attach experience certificates) |      |    |                     |
|--|------|----|---------------------|
| Name of College & Address  | From | To | Part time / regular |
|  |      |    |                     |
|  |      |    |                     |

| Experience (in school) (Please attach experience certificate) |      |    |                     |
|---|------|----|---------------------|
| Name of school & Address                                      | From | To | Part time / regular |
|   |      |    |                     |
|   |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in Hindi) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

उर्मिला  
Signature of staff

# भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **MUKESH PARASHAR S/O OM PRAKASH PARASHAR** aged 46 years Resident **Sidharth Nagar, Jagatpur road, Malviya Nagar Jaipur RAJASTHAN 302017**, - take oath and state my Bio-Data as given below

| Name of the Candidate   | MUKESH PARASHAR  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 939788151508   |   |                     |                |
| Father's Name   | OM PRAKASH PARASHAR  |   |                     |                |
| Date of Birth   | 05/12/1980   |   |                     |                |
| Permanent Address with Contact No.  | Sidharth Nagar, Jagatpur road, Malviya Nagar Jaipur RAJASTHAN 302017 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2004                | 50.61 %        |
| 2.  | B.Ed.  | RANI DURGAWATI UNIVERSITY, JABALPUR               | 2007                | 63.50 %        |
| 3.  | MA(Political Science)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2006                | 55.66 %        |
| 4.  | NET  | POLITICAL SCIENCE                                 | 2017                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor (Political Science)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
21/6/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय

21 MAY 2026

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

CM 063054

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MANOHAR SINGH S/o LAL SINGH aged 29 years Resident Nimbi Jodha , teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

|   |   |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Name of the Candidate   | MANOHAR SINGH   |   |                 |                     |
| Aadhaar No.   | 412906190202  |   |                 |                     |
| Father's Name   | LAL SINGH   |   |                 |                     |
| Date of Birth   | 10/10/1997  |   |                 |                     |
| Permanent Address with Contact No.  | Nimbi Jodha , teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316 |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.A.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2018            | 62.05 %             |
| 2.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2020            | 77.72 %             |
| 3.  | M.A (Geography)   | VARDHAMAN MAHAVEER OPEN UNI. KOTA                 | 2022            | 65.70 %             |
| 4.  | NET   | GEOGRAPHY   | 2022            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Geography) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Manohar  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
Rs.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

INDIA NON JUDICIAL

दीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, GIRDHARI SINGH S/o SHOBH SINGH aged 47 years Resident Nathawatpura tehs Sikar, Dist- Sikar RAJASTHAN,332001, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | GIRDHARI SINGH   |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 497270467461   |   |                     |                |
| Father's Name   | SHOBH SINGH  |   |                     |                |
| Date of Birth   | 21/02/1979   |   |                     |                |
| Permanent Address with Contact No.  | Nathawatpura tehs-Sikar, Dist- Sikar, RAJASTHAN,332001 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation- B.A.                                       | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2002                | 50.27 %        |
| 2.  | B.Ed.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2011                | 78.60 %        |
| 3.  | M.A. (Hindi)   | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2015                | 56.11 %        |
| 4.  | M.Ed.  | JAI NARAYAN VYAS UNIVERSITY, JODHAPUR             | 2019                | 7.20 CGPA      |
| 5.  | NET  | EDUCATION   | 2023                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*G Singh*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय

21 MAY 2026

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, HARENDRA NARAYAN UPADHYAY S/o SURESH UPADHYAY aged 31 years Resident Balaji puram ,  
thana Highway, Aurangabad , Mathura , U.P. 281006 - take oath and state my Bio-Data as given below.

|   |  |   |                     |                |
|---|--|---|---------------------|----------------|
| Name of the Candidate   | HARENDRA NARAYAN UPADHYAY  |   |                     |                |
| Aadhaar No.   | 210407927132   |   |                     |                |
| Father's Name   | SURESH UPADHYAY  |   |                     |                |
| Date of Birth   | 04/02/1995   |   |                     |                |
| Permanent Address with Contact No.  | Balaji puram , thana Highway, Aurangabad , Mathura , U.P. 281006 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.Sc.   | ALIGARH MUSLIM UNIVERSITY, ALIGARH                | 2015                | 73.86 %        |
| 2.  | B.Ed.  | MAHARSHI DAYANAND UNIVERSITY , ROHTAK             | 2021                | 75.93 %        |
| 3.  | M.Sc. (Physics)  | DELHI UNIVERSITY, DELHI                           | 2019                | 56.50 %        |
| 4.  | SIR-NET  | PHYSICS   | 2020                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Physics) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1367

Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय  
रु.50

21 MAY 2026

सत्यमेव जयते

INDIA

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, RAHUL KUMAR S/o KAILASH CHAND aged 31 years Resident Barwa, Jhunjhunu, Dist- Jhunjhunu, RAJASTHAN, 333304, - take oath and state my Bio-Data as given below: -

|   |  |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Name of the Candidate   | RAHUL KUMAR  |   |                 |                     |
| Aadhaar No.   | 425295119307   |   |                 |                     |
| Father's Name   | KAILASH CHAND  |   |                 |                     |
| Date of Birth   | 23/03/1995   |   |                 |                     |
| Permanent Address with Contact No.  | Barwa, Jhunjhunu, Dist- Jhunjhunu, RAJASTHAN, 333304 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained       | Year of passing | % age of marks      |
| 1.  | Graduation-B.A.                                      | UNIVERSITY OF RAJASTHAN, JAIPUR                         | 2017            | 57.88 %             |
| 2.  | B.Ed.  | PANDIT DEENDAYAL UPADHAYAY SHEKHAWATI UNIVERSITY, SIKAR | 2021            | 83.72 %             |
| 3.  | M.A (Economics)                                      | UNIVERSITY OF RAJASTHAN, JAIPUR                         | 2019            | 56.00 %             |
| 4.  | UGC-NET  | ECONOMICS   | 2022            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Economics) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Rahul  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय  
Rs.50

21 MAY 2026

सत्यमेव जयते

INDIA

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MANOHAR SINGH RATHORE S/o JOR SINGH RATHORE aged 35 years Resident SANDAS, MALGAON, TEH- LADNU , DIST- NAGAU, RAJASTHAN,341316 , - take oath and state my Bio-Data as given below: -

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | MANOHAR SINGH RATHORE  |
| Aadhaar No.                        | 428901670342   |
| Father's Name                      | JOR SINGH RATHORE  |
| Date of Birth                      | 21/07/1991   |
| Permanent Address with Contact No. | SANDAS , MALGAON, TEH- LADNU , DIST- NAGAU, RAJASTHAN,341316 |

### Educational Qualification

| S. No. | Degree                 | College and University from where degree obtained | Year of passing | % age of marks |
|--------|------------------------|---|-----------------|----------------|
| 1.     | Graduation-B.A.        | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2012            | 50.05 %        |
| 2.     | B.Ed.                  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2013            | 71.90 %        |
| 3.     | M.Ed.                  | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2019            | 70.25 %        |
| 4.     | MA (Political Science) | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2021            | 63.44 %        |
| 6.     | UGC-NET                | EDUCATION   | 2019            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

R.S. RATHORE

NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Manohar  
Signature of staff

Date: 21/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
RS.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, REETU SIKHWAL D/o KISHAN GOPAL aged 26 years Resident Sikhwalo ka Bas , Nimbi Jodha , Teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316 , - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | REETU SIKHWAL  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 911566334391   |   |                     |                |
| Father's Name   | KISHAN GOPAL   |   |                     |                |
| Date of Birth   | 11/01/2000   |   |                     |                |
| Permanent Address with Contact No.  | Sikhwalo ka Bas , Nimbi Jodha , Teh-Ladnu , Dist- Nagaur , RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained       | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER                  | 2018                | 54.88 %        |
| 2.  | B.Ed.  | PANDIT DEENDYAL UPADHAYAY SHEKHAWATI UNIVERSITY , SIKAR | 2020                | 79.22 %        |
| 3.  | M.A.(Hindi)  | MAHARSHI DAYANAND SARASWATI UNI. AJMER                  | 2022                | 56.00 %        |
| 4.  | M.Ed.  | JAIN VISHVA BHARTI UNIVERSITY , LADNU                   | 2025                | 8.36 CGPA      |
| 6.  | NET  | EDUCATION   | 2025                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date:  
Place: Nimbi Jodha

**ATTESTED**  
21/5/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Reetu*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

₹.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ANURAG SHARMA S/o SHUKH DEO SHARMA aged 48 years Resident First patti, ward no 12 Ladnu, the-Ladnu, Dist Nagaur, RAJASTHAN, 341306, - take oath and state my Bio-Data as given below:-

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | ANURAG SHARMA  |
| Aadhaar No.                        | 630244928170   |
| Father's Name                      | SHUKH DEO SHARMA   |
| Date of Birth                      | 01/07/1978   |
| Permanent Address with Contact No. | First patti, ward no 12 Ladnu, the-Ladnu, Dist Nagaur, RAJASTHAN, 341306 |

### Educational Qualification

| S. No. | Degree          | College and University from where degree obtained                        | Year of passing | % age of marks |
|--------|-----------------|--|-----------------|----------------|
| 1.     | Graduation-B.A. | MAHARSHI DAYANAND SARASWATI UNI. AJMER                                   | 1997            | 49.94 %        |
| 2.     | B.Ed.           | JAMMU UNIVERSITY, JAMMU  | 2007            | 64.20 %        |
| 3.     | M.A (Education) | INSTITUTE OF ADVANCED STUDIES IN HIGHER EDUCATION UNIVERSITY, SARDARSHAR | 2009            | 66.00 %        |
| 4.     | M.A. (Hindi)    | JAIN VISHVA BHARTI UNIVERSITY, LADNUN                                    | 2011            | 65.80 %        |
| 6.     | UGC-NET         | HINDI  | 2016            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in Hindi) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Signature of staff

Date: 02/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुजामन (राजस्थान)

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, LAXMI NARAYAN CHOUDHARY S/o SHARWAN LAL CHOUDHARY aged 34 years Resident BASSI NAGA, JAIPUR, RAJASTHAN, 303706, RAJASTHAN, - take oath and state my Bio-Data as given below.

| Name of the Candidate  | LAXMI NARAYAN CHOUDHARY                       |  |                 |                     |
|--|---|--|-----------------|---------------------|
| Aadhaar No.  | 245447456574                                  |  |                 |                     |
| Father's Name  | SHARWAN LAL CHOUDHARY                         |  |                 |                     |
| Date of Birth  | 15/07/1992                                    |  |                 |                     |
| Permanent Address with Contact No.   | BASSI NAGA, JAIPUR, JAIPUR, RAJASTHAN, 303706 |  |                 |                     |
| Educational Qualification  |   |  |                 |                     |
| S. No.   | Degree  | College and University from where degree obtained                | Year of passing | % age of marks      |
| 1.   | Graduation-B.A.                               | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2013            | 51.61 %             |
| 2.   | B.Ed.   | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2014            | 68.33 %             |
| 3.   | M.A (Sanskrit)                                | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2016            | 59.22 %             |
| 4.   | NET   | SANSKRIT   | 2016            | Qualified           |
| Experience (in teacher training college) (Please attach experience certificates) |   |  |                 |                     |
| Name of college & Address  |   | From   | To              | Part time / regular |
|  |   |  |                 |                     |
| Experience (in school) (Please attach experience certificate)                    |   |  |                 |                     |
| Name of school & Address   |   | From   | To              | Part time / regular |
|  |   |  |                 |                     |

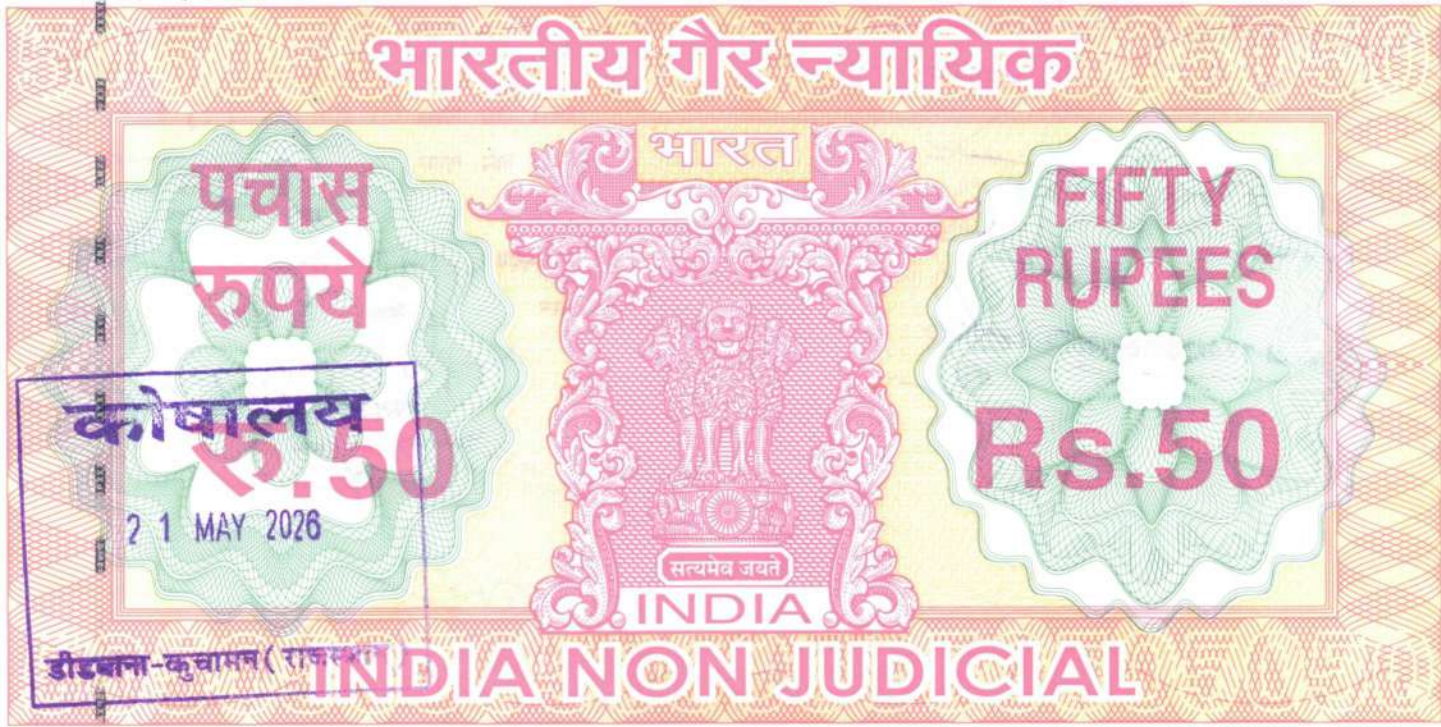
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Sanskrit) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

L.N. Choudhary  
Signature of staff



राजस्थान RAJASTHAN

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I, KUSWAN SINGH SHEKHAWAT S/o RAVINDRA SINGH SHEKHAWAT aged 29 years Resident DUDHAWA, THE DATARAMGARH, SIKAR RAJASTHAN, 332406, - take oath and state my Bio-Data as given below: -



|                                    |   |
|------------------------------------|---|
| Name of the Candidate              | KUSWAN SINGH SHEKHAWAT                            |
| Aadhaar No.                        | 227241740409                                      |
| Father's Name                      | RAVINDRA SINGH SHEKHAWAT                          |
| Date of Birth                      | 10/05/1997  |
| Permanent Address with Contact No. | DUDHAWA, THE DATARAMGARH, SIKAR RAJASTHAN, 332406 |

**Educational Qualification**

| S. No. | Degree     | College and University from where degree obtained | Year of passing | % age of marks |
|--------|------------|---|-----------------|----------------|
| 1.     | Graduation | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2017            | 60.14 %        |
| 2.     | B.P.Ed.    | RAJA MAHENDRA PRATAP SINGH UNI. ALIGARH           | 2022            | 8.325 CGPA     |
| 3.     | M.P.Ed.    | CENTRAL UNIVERSITY, PUNJAB                        | 2025            | 7.33 CGPA      |
| 4.     | NET        | PHYSICAL EDUCATION                                | 2025            | Qualified      |

**Experience (in teacher training college) (Please attach experience certificates)**

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

**Experience (in school) (Please attach experience certificate)**

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor (Health and Physical Education Trainer)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
*[Signature]*  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*[Signature]*  
K.S. Shekhawat  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
रु.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL

## राजस्थान RAJASTHAN

### FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MEGHA JAIN D/o TEJ KUMAR JAIN aged 42 years Resident SALAWAT MOHALA, SAWAI MADHOPUR, RAJASTHAN-322001 - take oath and state my Bio-Data as given below:

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | MEGHA JAIN   |
| Aadhaar No.                        | 242757422055                                       |
| Father's Name                      | TEJ KUAMR JAIN                                     |
| Date of Birth                      | 15/11/1983   |
| Permanent Address with Contact No. | SALAWAT MOHALA , SAWAI MADHOPUR , RAJASTHAN-322001 |

#### Educational Qualification

| S. No. | Degree            | College and University from where degree obtained | Year of passing | % age of marks |
|--------|-------------------|---|-----------------|----------------|
| 1.     | Graduation-B.A.   | KOTA UNIVERSITY , KOTA                            | 2004            | 51.55 %        |
| 2.     | B.Ed.             | MAHARAJA GANGA SINGH UNI. , BIKANER               | 2008            | 61.10 %        |
| 3.     | M.A.(Education)   | INSTITUTE OF ADVANCED STUDIES IN EDUCATION        | 2010            | 65.00%         |
|        | Ph.D. (Education) | NORTH EASTERN HILL UNIVERSITY , SHILLONG          | 2017            | Awarded        |
| 3.     | M.A (Psychology)  | VARDHAMAN MAHAVEER OPEN UNI. KOTA                 | 2023            | 62.50 %        |
| 4.     | UGC-NET           | PSYCHOLOGY  | 2023            | Qualified      |

#### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

#### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Career Guidance and Counselling) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

M. Jain  
Signature of staff

Date: 2/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

21 MAY 2026

Rs.50

INDIA

INDIA NON JUDICIAL

डीडवना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **DINESH GIRI GOSWAMI** S/o **RAM LAL GOSWAMI** aged 43 years Resident **Jagatpura road , jagatpura , Jaipur, RAJASTHAN, 303706**, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | <b>DINESH GIRI GOSWAMI</b>                                    |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Aadhaar No.   | <b>254720684584</b>   |   |                 |                     |
| Father's Name   | <b>RAM LAL GOSWAMI</b>  |   |                 |                     |
| Date of Birth   | <b>01/07/1984</b>   |   |                 |                     |
| Permanent Address with Contact No.  | <b>Jagatpura road , jagatpura , Jaipur, RAJASTHAN, 303706</b> |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation -B.A.  | MOHAN LAL SUKHADIYA UNIVERSITY , UDAIPUR          | 2007            | 54.73 %             |
| 3.  | M.A (Drawing & Painting)                                      | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2015            | 68.70 %             |
| 4.  | UGC-NET   | VISUAL ARTS                                       | 2015            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor (Art Education)** in **NAVEEN VIDYAPETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**

**R.S. RATHORE**

**NOTARY**

**LADNUN (Raj.)**

**Reg. No. 1357**

Signature of staff

Date: 02/06/2026

Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

कोषालय

21 MAY 2026

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **SUNITA KANWAR** D/o **UMRAW SINGH** aged **39** years Resident **Nathawatpura ,teh Sikar , Dist- Sikar RAJASTHAN, 332001** , - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | SUNITA KANWAR   |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Aadhaar No.   | 696282989465  |   |                 |                     |
| Father's Name   | UMRAW SINGH   |   |                 |                     |
| Date of Birth   | 04/04/1985  |   |                 |                     |
| Permanent Address with Contact No.  | Nathawatpura ,teh Sikar , Dist- Sikar RAJASTHAN, 332001 |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation  | MAHARAJA GANGA SINGH UNI. BIKANER                 | 2010            | 48.66 %             |
| 2.  | B.Lib.  | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2011            | 54.00%              |
| 3.  | M.Lib   | VARDHMAN MAHAVEER OPEN UNI. KOTA                  | 2022            | 57.00 %             |
| 4.  | UGC-NET   | LIBRARY AND INFORMATION SCIENCE                   | 2024            | Qualified           |
| 6.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2019            | 71.88 %             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **LibrarianS** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 21/6/26  
Place: Nimbi Jodha

**ATTESTED**  
*[Signature]*  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*[Signature]*  
Signature of staff