

# भारतीय गैर न्यायिक

पचास  
रुपये

₹ 50

FIFTY  
RUPEES

Rs.50

1 MAY 2026

भारत

INDIA

INDIA NON JUDICIAL

डिडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, BHAGWAN SINGH, S/O LICHHAMAN SINGH aged 58 years Resident NIMBI JODHAN, LADNUN, NAGOUR, RAJASTHAN, 341316. - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | Dr. BHAGWAN SINGH                                     |   |                     |                |
|---|---|---|---------------------|----------------|
| Aadhaar No.   | 6018 8873 9469  |   |                     |                |
| Father's Name   | LICHHAMAN SINGH                                       |   |                     |                |
| Date of Birth   | 20/06/1968  |   |                     |                |
| Permanent Address with Contact No.  | NIMBI JODHAN, NAGOUR, NIMBI JODHAN, RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |   |   |                     |                |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.                                       | UNIVERSITY OF AJMER , AJMER                       | 1991                | 56.16 %        |
| 2.  | B.Ed.   | MAHARSHI DAYANAND UNIVERSITY ROHTAK               | 1996                | 56.88 %        |
| 3.  | M.A (Education )                                      | JAIN VISHVA BHARTI UNIVERSITY LADNU               | 2010                | 63.50 %        |
| 4.  | NET   | EDUCATION   | 2011                | Qualified      |
| 5.  | M.Ed.   | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2013                | 66.16 %        |
| 6.  | Ph.D (Education)                                      | TANTIYA UNIVERSITY SHREE GANGANAGAR               | 2020                | Awarded        |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                     |                |
| Name of college & Address   | From  | To  | Part time / regular |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2009-10   | 2011-12   | Regular             |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2013-14   | 2022-23   | Regular             |                |
| NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA.   | 2023-24   | 2025-26   | Regular             |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                     |                |
| Name of school & Address  | From  | To  | Part time / regular |                |
|   |   |   |                     |                |
|   |   |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Principal /HOD (ITEP Course)** in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Amal*  
Signature of staff

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डीडवाना-कुचामन (राजस्थान)  
राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, SUNIL KUMAR GUPTA S/O KEVAL RAM GUPTA aged 50 years Resident Flat No. 202, Lajpat Nagar, Mahal Road, Jagatpura, Jaipur, RAJASTHAN, 302017, - take oath and state my Bio-Data as given below:

| Name of the Candidate   | Dr. SUNIL KUMAR GUPTA  |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 842815681604   |   |                 |                     |
| Father's Name   | KEVAL RAM GUPTA  |   |                 |                     |
| Date of Birth   | 04/04/1976   |   |                 |                     |
| Permanent Address with Contact No.  | Flat No. 202, Lajpat Nagar, Mahal Road, Jagatpura, Jaipur, RAJASTHAN, 302017 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation-B.A.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 1998            | 63.55 %             |
| 2.  | B.Ed.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2004            | 76.44 %             |
| 3.  | M.A (History)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2000            | 60.66 %             |
| 4.  | NET  | HISTORY   | 2001            | Qualified           |
| 6.  | Ph.D. (History)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2015            | Awarded             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor History- (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No. 1357

*Sunil Kumar*  
Signature of staff

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डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **JITENDRA KUMAR S/O** aged **31** years Resident **Ward no 8 puranbari , sikar road puranbari , Sikar RAJASTHAN, 332021** - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | <b>JITENDRA KUMAR</b>   |  |                 |                     |
|---|---|--|-----------------|---------------------|
| Aadhaar No.   | <b>612459864744</b>   |  |                 |                     |
| Father's Name   | <b>MAHAVEER PRASAD</b>  |  |                 |                     |
| Date of Birth   | <b>12/05/1995</b>   |  |                 |                     |
| Permanent Address with Contact No.  | <b>Ward no 8 puranbari , sikar road puranbari , Sikar RAJASTHAN, 332021</b> |  |                 |                     |
| <b>Educational Qualification</b>  |   |  |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained      | Year of passing | % age of marks      |
| 1.  | Graduation – B.Sc.  | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2016            | 65.70 %             |
| 2.  | M.Sc (Mathematics)  | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2018            | 57.30 %             |
| 3.  | B.Ed.   | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2020            | 77.50 %             |
| 4.  | NET   | MATHEMATICS  | 2019            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |  |                 |                     |
| Name of college & Address   |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |  |                 |                     |
| Name of school & Address  |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor Mathematics - (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
*R.S. Rathore*  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*JK*  
Signature of staff

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डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF



I, **YOGENDRA SINGH S/O BAJRANG SINGH** aged 31 years Resident Nandwan, Kerap, Nagaur, RAJASTHAN, 341305 - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | YOGENDRA SINGH                              |  |                 |                     |
|---|---|--|-----------------|---------------------|
| Aadhaar No.   | 547112082128                                |  |                 |                     |
| Father's Name   | BAJRANG SINGH                               |  |                 |                     |
| Date of Birth   | 25/09/1995                                  |  |                 |                     |
| Permanent Address with Contact No.  | Nandwan , Kerap, Nagaur , RAJASTHAN, 341305 |  |                 |                     |
| <b>Educational Qualification</b>  |   |  |                 |                     |
| S. No.  | Degree                                      | College and University from where degree obtained      | Year of passing | % age of marks      |
| 1.  | Graduation-B.Sc.                            | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2015            | 58.66 %             |
| 2.  | B.Ed.                                       | PANDIT DEENDYAL UPADHYAYA SHEKHWATI UNIVERSITY , SIKAR | 2017            | 72.11 %             |
| 3.  | M.Sc. (Zoology)                             | UNIVERSITY OF RAJASTHAN , JAIPUR                       | 2019            | 73.04 %             |
| 4.  | NET   | LIFE SCIENCE   | 2019            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |  |                 |                     |
| Name of college & Address   |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |  |                 |                     |
| Name of school & Address  |   | From   | To              | Part time / regular |
|   |   |  |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor Zoology- (ITEP Course)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
21/6/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

(y Singh)  
Signature of staff

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डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, PRADEEP SINGH S/O BHAGWAN SINGH aged 31 years Resident NIMBI JODHA, TEH-LADNU DIST-NAGAUR, RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

|                                    |   |
|------------------------------------|---|
| Name of the Candidate              | PRADEEP SINGH   |
| Aadhaar No.                        | 946861466467  |
| Father's Name                      | BHAGWAN SINGH   |
| Date of Birth                      | 20/12/1995  |
| Permanent Address with Contact No. | Nimbi Jodha, Teh- Ladnu Dist- Nagaur, Rajasthan, 341316 |

### Educational Qualification

| S. No. | Degree             | College and University from where degree obtained | Year of passing | % age of marks |
|--------|--------------------|---|-----------------|----------------|
| 1.     | Graduation – B.Sc. | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2016            | 61.55 %        |
| 2.     | B.Ed.              | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2018            | 73.38 %        |
| 3.     | M.Sc. (Physics)    | VARDHAMAN MAHAVEER OPEN UNI., KOTA                | 2018            | 62.80 %        |
| 4.     | M.Ed. (Education)  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2021            | 70.52 %        |
| 5.     | M.A. (Geography)   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2025            | 66.80 %        |
| 4.     | UGC NET            | EDUCATION   | 2022            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor -Educational Studies (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*(Signature)*  
Signature of staff  
(Pradeep)

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डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, VISHAKHA SAINI S/O GULAB CHAND SAINI aged 33 years Resident LALU THEKEDAR HAWELI KE PASS, HARIJAN BASTI MOCHIWADA, CHURU, RAJASTHAN, 331001, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | VISHAKHA SAINI  |   |              |                     |
|---|---|---|--------------|---------------------|
| Aadhaar No.   | 471883582688  |   |              |                     |
| Father's Name   | GULAB CHAND SAINI   |   |              |                     |
| Date of Birth   | 23/08/1993  |   |              |                     |
| Permanent Address with Contact No.  | Lalu Thekedar Haweli Ke Pass, Harijan Basti Mochiwada, Churu, Rajasthan, 331001 |   |              |                     |
| <b>Educational Qualification</b>  |   |   |              |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year passing | % age of marks      |
| 1.  | Graduation- B.A.  | MAHARAJA GANGA SINGH UNIVERSITY, BIKANER          | 2013         | 54.11 %             |
| 2.  | B.Ed.   | JAIN VISHVA BHARTI UNIVERSITY, LADNUN             | 2014         | 76.18 %             |
| 3.  | M.A (Hindi)   | JAIN VISHVA BHARTI UNIVERSITY, LADNUN             | 2016         | 70.30 %             |
| 4.  | NET   | HINDI LITERATURE                                  | 2016         | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |              |                     |
| Name of college & Address   |   | From  | To           | Part time / regular |
|   |   |   |              |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |              |                     |
| Name of school & Address  |   | From  | To           | Part time / regular |
|   |   |   |              |                     |

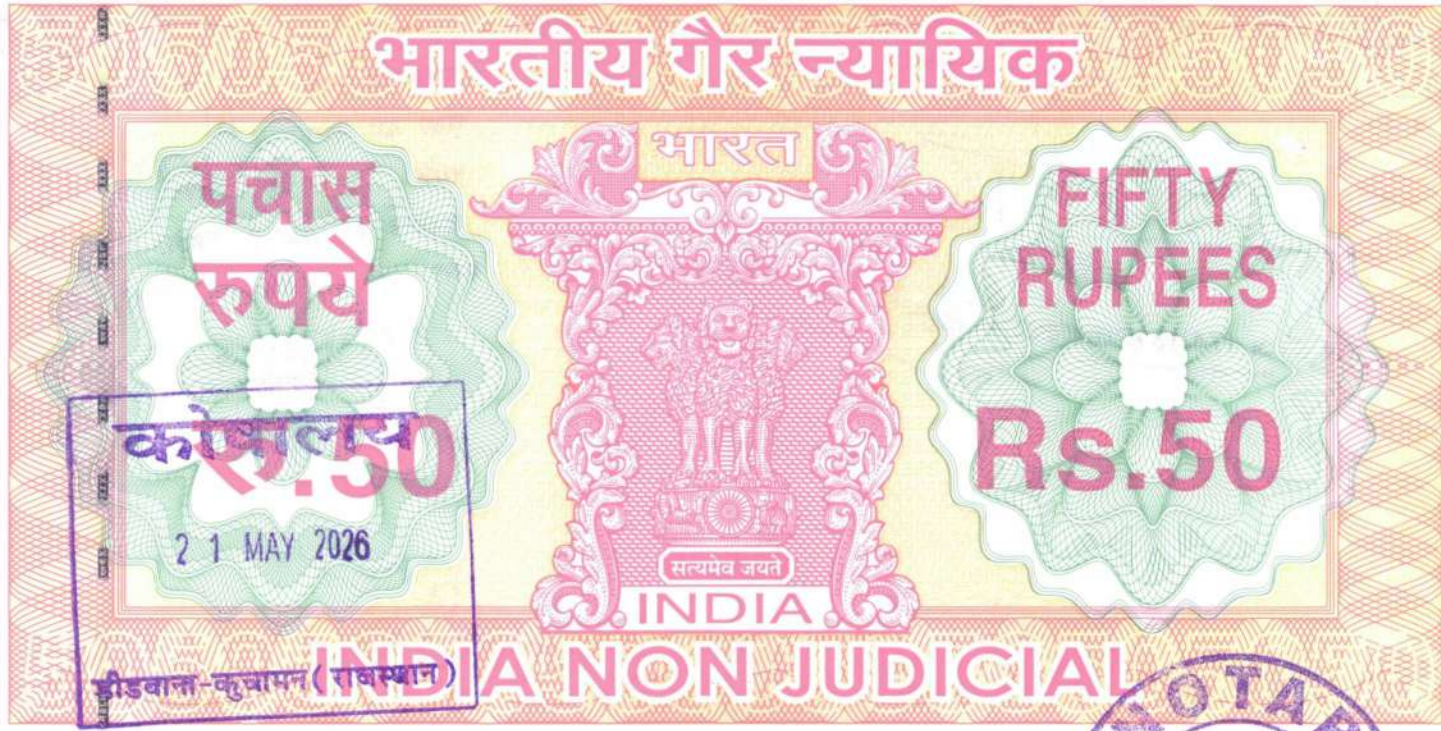
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor-HINDI (ITEP Course) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 21/6/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)

Vishakha Saini  
Signature of staff



राजस्थान RAJASTHAN



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I, DEEPAK SWAMI S/O SANWARMAL SWAMI aged Vishwanathpura, Ladnun, Dist - Nagaur, RAJASTHAN, 341306, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | DEEPAK SWAMI   |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 944729671010   |   |                 |                     |
| Father's Name   | SANWAR MAL SWAMI   |   |                 |                     |
| Date of Birth   | 16/09/1995   |   |                 |                     |
| Permanent Address with Contact No.  | Vishwanathpura, Ladnun, Dist - Nagaur, RAJASTHAN, 341306 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.Sc.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2014            | 60.39 %             |
| 2.  | B.Ed.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015            | 75.20 %             |
| 3.  | M.Sc. (Botany)   | MAHARAJA GANGA SINGH UNI. BIKANER                 | 2018            | 64.16 %             |
| 4.  | R-SET  | LIFE SCIENCE                                      | 2023            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

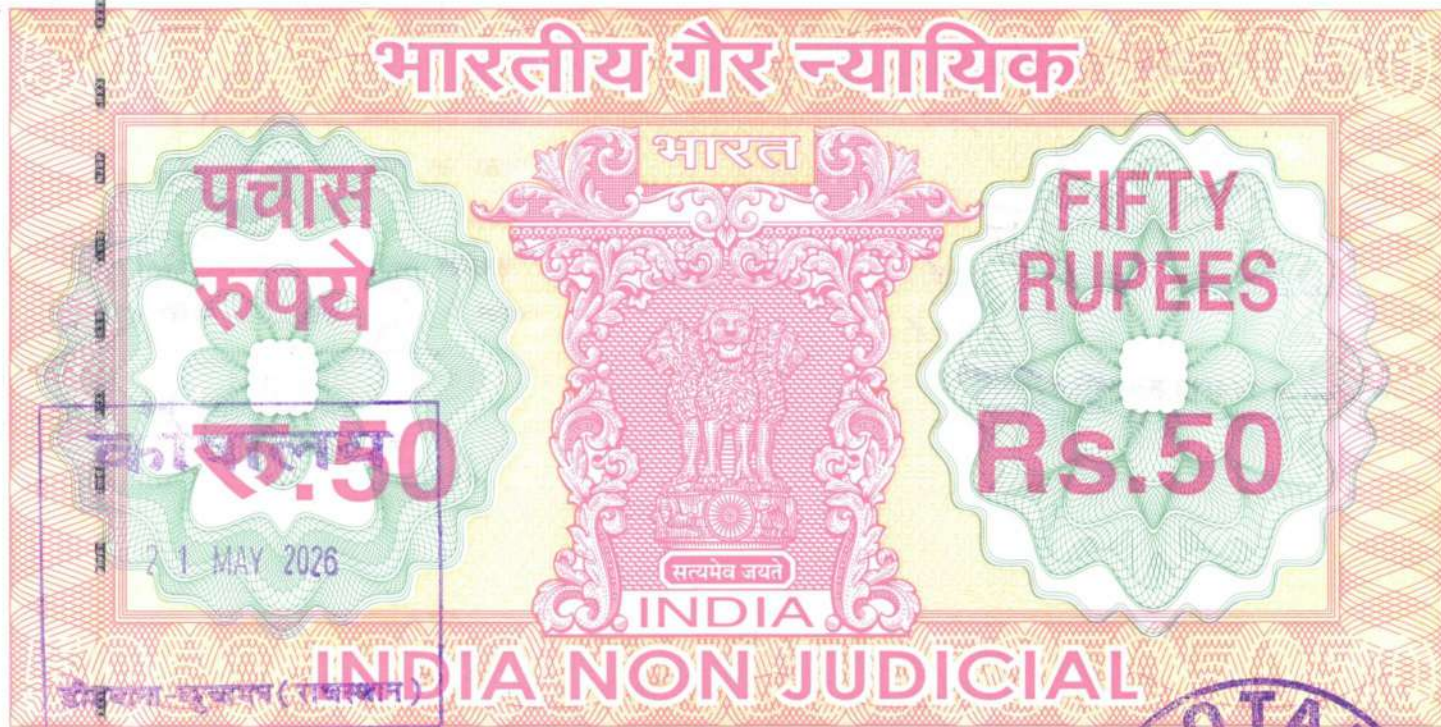
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Botany) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Deepak*  
Signature of staff



राजस्थान RAJASTHAN



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I SANDEEP SINGH S/o MOOL SINGH aged 34 years Resident Rathodo ka Bas, Jhardiya, Ladnu, Dist- Nagaur, RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | SANDEEP SINGH  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 378555341085   |   |                     |                |
| Father's Name   | MOOL SINGH   |   |                     |                |
| Date of Birth   | 18/03/1992   |   |                     |                |
| Permanent Address with Contact No.  | Rathodo ka Bas, Jhardiya, Ladnu, Dist- Nagaur, RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.Sc.   | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2011                | 60.14 %        |
| 2.  | B.Ed.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015                | 78.20 %        |
| 3.  | M.Sc. (Chemistry)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2014                | 55.23 %        |
| 4.  | NET  | CHEMICAL SCIENCE (CHEMISTRY)                      | 2020                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts

I also certify that I have been appointed in this institution as Assistant Professor (Chemistry) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
21/6/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1367

*Sandeep*  
Signature of staff

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INDIA

INDIA NON JUDICIAL

दीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Dr. RAKESH KUMAR YADAV S/o KALI CHARAN YADAV aged 53 years Resident Ward no 27, Jain Vishva Bharti road , Ladnu , Nagaur ,RAJASTHAN, 341306 - take oath and state my Bio-Data as given below:

| Name of the Candidate   | Dr. RAKESH KUMAR YADAV   |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Aadhaar No.   | 5194 6877 5768   |   |                 |                     |
| Father's Name   | KALI CHARAN YADAV  |   |                 |                     |
| Date of Birth   | 08/08/1972   |   |                 |                     |
| Permanent Address with Contact No.  | Ward no 27 , Jain Vishva Bharti road , Ladnu , Nagaur ,RAJASTHAN, 341306 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.A.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 1994            | 42.44 %             |
| 2.  | B.Ed.  | DR. BHIMRAO AMBERDGAR UNIVERSITY, AGRA            | 2006            | 63.87 %             |
| 3.  | M.Ed.  | INDRA GANDHI NATIONAL OPEN UNIVERSITY             | 2013            | 67.48 %             |
| 3.  | M.A (English)  | VARDHAMAN MAHAVEER OPEN UNI. , KOTA               | 2016            | 67.78 %             |
| 4.  | NET  | ENGLISH   | 2020            | Qualified           |
| 6.  | Ph.D. (Education)  | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2018            | Awarded             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in English) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
₹.50

21 MAY 2026

सत्यमेव जयते

Rs.50

INDIA

INDIA NON JUDICIAL

डीडवाना कुचामन (राजस्थान)



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, CHANDRAKAR DWIVEDI S/O BABBAN DWIVEDI aged 35 years Resident Haff Patti, gali no. 02, ward no 13 Ladnun, teh-ladnun, Dist- Nagaur, RAJASTHAN, 341306- take oath and state my Bio-Data as given below:-

| Name of the Candidate   | CHANDRAKAR DWIVEDI  |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Aadhaar No.   | 464756643929  |   |                 |                     |
| Father's Name   | BABBAN DWIVEDI  |   |                 |                     |
| Date of Birth   | 24/11/1991  |   |                 |                     |
| Permanent Address with Contact No.  | Haff Patti, gali no. 02, ward no 13 Ladnun, teh-ladnun, Dist- Nagaur, RAJASTHAN, 341306 |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation-B.A.   | MAHARAJA GANGA SINGH UNIVERSITY, BIKANER          | 2009            | 52.50 %             |
| 2.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2012            | 75.10 %             |
| 3.  | M.A (English)   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2015            | 57.00 %             |
| 4.  | NET   | ENGLISH   | 2015            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in English) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Chandrakar D.  
Signature of staff

Date: 02/06/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय 50

21 MAY 2026

Rs.50

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

## राजस्थान RAJASTHAN FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, URMILA SWAMI D/o SANWAR MAL aged 33 years Resident Ward no 7, Jaswanthgarh teh- ladnun Dist- Nagaur, RAJASTHAN, 341304, - take oath and state my Bio-Data as given below: -



|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | URMILA SWAMI   |
| Aadhaar No.                        | 487352559233   |
| Father's Name                      | SANWAR MAL   |
| Date of Birth                      | 01/12/1993   |
| Permanent Address with Contact No. | Ward no 7, Jaswanthgarh teh- ladnun Dist- Nagaur- , RAJASTHAN, 341304, |

| Educational Qualification |                 |   |                 |                |
|---------------------------|-----------------|---|-----------------|----------------|
| S. No.                    | Degree          | College and University from where degree obtained | Year of passing | % age of marks |
| 1.                        | Graduation-B.A. | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2014            | 70.47 %        |
| 2.                        | B.Ed.           | MAHARSHI DAYANAND SARSWATI UNI. AJMER             | 2019            | 71.38 %        |
| 3.                        | M.A (Hindi)     | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2016            | 67.70 %        |
| 4.                        | NET             | HINDI   | 2018            | Qualified      |

| Experience (in teacher training college) (Please attach experience certificates) |      |    |                     |
|--|------|----|---------------------|
| Name of College & Address  | From | To | Part time / regular |
|  |      |    |                     |
|  |      |    |                     |

| Experience (in school) (Please attach experience certificate) |      |    |                     |
|---|------|----|---------------------|
| Name of school & Address                                      | From | To | Part time / regular |
|   |      |    |                     |
|   |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in Hindi) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

उर्मिला  
Signature of staff

# भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **MUKESH PARASHAR S/O OM PRAKASH PARASHAR** aged 46 years Resident **Sidharth Nagar, Jagatpur road, Malviya Nagar Jaipur RAJASTHAN 302017**, - take oath and state my Bio-Data as given below

| Name of the Candidate   | MUKESH PARASHAR  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 939788151508   |   |                     |                |
| Father's Name   | OM PRAKASH PARASHAR  |   |                     |                |
| Date of Birth   | 05/12/1980   |   |                     |                |
| Permanent Address with Contact No.  | Sidharth Nagar, Jagatpur road, Malviya Nagar Jaipur RAJASTHAN 302017 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2004                | 50.61 %        |
| 2.  | B.Ed.  | RANI DURGAWATI UNIVERSITY, JABALPUR               | 2007                | 63.50 %        |
| 3.  | MA(Political Science)  | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2006                | 55.66 %        |
| 4.  | NET  | POLITICAL SCIENCE                                 | 2017                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor (Political Science)** in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
21/6/26  
**R.S. RATHORE**  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय

21 MAY 2026

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

CM 063054

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MANOHAR SINGH S/o LAL SINGH aged 29 years Resident Nimbi Jodha , teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316, - take oath and state my Bio-Data as given below: -

|   |   |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Name of the Candidate   | MANOHAR SINGH   |   |                 |                     |
| Aadhaar No.   | 412906190202  |   |                 |                     |
| Father's Name   | LAL SINGH   |   |                 |                     |
| Date of Birth   | 10/10/1997  |   |                 |                     |
| Permanent Address with Contact No.  | Nimbi Jodha , teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316 |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation- B.A.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2018            | 62.05 %             |
| 2.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2020            | 77.72 %             |
| 3.  | M.A (Geography)   | VARDHAMAN MAHAVEER OPEN UNI. KOTA                 | 2022            | 65.70 %             |
| 4.  | NET   | GEOGRAPHY   | 2022            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Geography) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Manohar  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
Rs.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

INDIA NON JUDICIAL

दीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, GIRDHARI SINGH S/o SHOBH SINGH aged 47 years Resident Nathawatpura tehs Sikar, Dist- Sikar RAJASTHAN,332001, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | GIRDHARI SINGH  |   |                     |                |
|---|---|---|---------------------|----------------|
| Aadhaar No.   | 497270467461  |   |                     |                |
| Father's Name   | SHOBH SINGH   |   |                     |                |
| Date of Birth   | 21/02/1979  |   |                     |                |
| Permanent Address with Contact No.  | Nathawatpura teh-Sikar , Dist- Sikar , RAJASTHAN,332001 |   |                     |                |
| <b>Educational Qualification</b>  |   |   |                     |                |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation- B.A.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2002                | 50.27 %        |
| 2.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2011                | 78.60 %        |
| 3.  | M.A. (Hindi)  | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2015                | 56.11 %        |
| 4.  | M.Ed.   | JAI NARAYAN VYAS UNIVERSITY , JODHAPUR            | 2019                | 7.20 CGPA      |
| 5.  | NET   | EDUCATION   | 2023                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                     |                |
| Name of college & Address   | From  | To  | Part time / regular |                |
|   |   |   |                     |                |
|   |   |   |                     |                |
|   |   |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                     |                |
| Name of school & Address  | From  | To  | Part time / regular |                |
|   |   |   |                     |                |
|   |   |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Girdhari Singh*  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय 50

21 MAY 2026

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, HARENDRA NARAYAN UPADHYAY S/o SURESH UPADHYAY aged 31 years Resident Balaji puram ,  
thana Highway, Aurangabad , Mathura , U.P. 281006 - take oath and state my Bio-Data as given below.

|   |  |   |                     |                |
|---|--|---|---------------------|----------------|
| Name of the Candidate   | HARENDRA NARAYAN UPADHYAY  |   |                     |                |
| Aadhaar No.   | 210407927132   |   |                     |                |
| Father's Name   | SURESH UPADHYAY  |   |                     |                |
| Date of Birth   | 04/02/1995   |   |                     |                |
| Permanent Address with Contact No.  | Balaji puram , thana Highway, Aurangabad , Mathura , U.P. 281006 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained | Year of passing     | % age of marks |
| 1.  | Graduation-B.Sc.   | ALIGARH MUSLIM UNIVERSITY, ALIGARH                | 2015                | 73.86 %        |
| 2.  | B.Ed.  | MAHARSHI DAYANAND UNIVERSITY , ROHTAK             | 2021                | 75.93 %        |
| 3.  | M.Sc. (Physics)  | DELHI UNIVERSITY, DELHI                           | 2019                | 56.50 %        |
| 4.  | SIR-NET  | PHYSICS   | 2020                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Physics) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1367

Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय  
रु.50

21 MAY 2026

सत्यमेव जयते

INDIA

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, RAHUL KUMAR S/o KAILASH CHAND aged 31 years Resident Barwa, Jhunjhunu, Dist- Jhunjhunu, RAJASTHAN, 333304, - take oath and state my Bio-Data as given below: -

|   |  |   |                 |                     |
|---|--|---|-----------------|---------------------|
| Name of the Candidate   | RAHUL KUMAR  |   |                 |                     |
| Aadhaar No.   | 425295119307   |   |                 |                     |
| Father's Name   | KAILASH CHAND  |   |                 |                     |
| Date of Birth   | 23/03/1995   |   |                 |                     |
| Permanent Address with Contact No.  | Barwa, Jhunjhunu, Dist- Jhunjhunu, RAJASTHAN, 333304 |   |                 |                     |
| <b>Educational Qualification</b>  |  |   |                 |                     |
| S. No.  | Degree   | College and University from where degree obtained       | Year of passing | % age of marks      |
| 1.  | Graduation-B.A.                                      | UNIVERSITY OF RAJASTHAN, JAIPUR                         | 2017            | 57.88 %             |
| 2.  | B.Ed.  | PANDIT DEENDAYAL UPADHAYAY SHEKHAWATI UNIVERSITY, SIKAR | 2021            | 83.72 %             |
| 3.  | M.A (Economics)                                      | UNIVERSITY OF RAJASTHAN, JAIPUR                         | 2019            | 56.00 %             |
| 4.  | UGC-NET  | ECONOMICS   | 2022            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                 |                     |
| Name of college & Address   |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                 |                     |
| Name of school & Address  |  | From  | To              | Part time / regular |
|   |  |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Economics) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Rahul  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

कोषालय  
Rs.50

21 MAY 2026

डीडवाना-कुचामन (राजस्थान)

INDIA

INDIA NON JUDICIAL

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MANOHAR SINGH RATHORE S/o JOR SINGH RATHORE aged 35 years Resident SANDAS, MALGAON, TEH- LADNU , DIST- NAGAU, RAJASTHAN,341316 , - take oath and state my Bio-Data as given below: -

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | MANOHAR SINGH RATHORE  |
| Aadhaar No.                        | 428901670342   |
| Father's Name                      | JOR SINGH RATHORE  |
| Date of Birth                      | 21/07/1991   |
| Permanent Address with Contact No. | SANDAS , MALGAON, TEH- LADNU , DIST- NAGAU, RAJASTHAN,341316 |

### Educational Qualification

| S. No. | Degree                 | College and University from where degree obtained | Year of passing | % age of marks |
|--------|------------------------|---|-----------------|----------------|
| 1.     | Graduation-B.A.        | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2012            | 50.05 %        |
| 2.     | B.Ed.                  | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2013            | 71.90 %        |
| 3.     | M.Ed.                  | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2019            | 70.25 %        |
| 4.     | MA (Political Science) | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2021            | 63.44 %        |
| 6.     | UGC-NET                | EDUCATION   | 2019            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

Manohar  
Signature of staff

Date: 21/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
₹.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, REETU SIKHWAL D/o KISHAN GOPAL aged 26 years Resident Sikhwalo ka Bas , Nimbi Jodha , Teh- Ladnu , Dist- Nagaur , RAJASTHAN, 341316 , - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | REETU SIKHWAL  |   |                     |                |
|---|--|---|---------------------|----------------|
| Aadhaar No.   | 911566334391   |   |                     |                |
| Father's Name   | KISHAN GOPAL   |   |                     |                |
| Date of Birth   | 11/01/2000   |   |                     |                |
| Permanent Address with Contact No.  | Sikhwalo ka Bas , Nimbi Jodha , Teh-Ladnu , Dist- Nagaur , RAJASTHAN, 341316 |   |                     |                |
| <b>Educational Qualification</b>  |  |   |                     |                |
| S. No.  | Degree   | College and University from where degree obtained       | Year of passing     | % age of marks |
| 1.  | Graduation-B.A.  | MAHARSHI DAYANAND SARASWATI UNI. AJMER                  | 2018                | 54.88 %        |
| 2.  | B.Ed.  | PANDIT DEENDYAL UPADHAYAY SHEKHAWATI UNIVERSITY , SIKAR | 2020                | 79.22 %        |
| 3.  | M.A.(Hindi)  | MAHARSHI DAYANAND SARASWATI UNI. AJMER                  | 2022                | 56.00 %        |
| 4.  | M.Ed.  | JAIN VISHVA BHARTI UNIVERSITY , LADNU                   | 2025                | 8.36 CGPA      |
| 6.  | NET  | EDUCATION   | 2025                | Qualified      |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |  |   |                     |                |
| Name of college & Address   | From   | To  | Part time / regular |                |
|   |  |   |                     |                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |  |   |                     |                |
| Name of school & Address  | From   | To  | Part time / regular |                |
|   |  |   |                     |                |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Educational Studies) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

R.S. RATHORE

NOTARY

LADNUN (Raj.)

Reg. No 1357

Reetu  
Signature of staff

Date:

Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

₹.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL



राजस्थान RAJASTHAN

## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

**ANURAG SHARMA S/o SHUKH DEO SHARMA** aged 48 years Resident First patti, ward no 12 Ladnu, the-Ladnu, Dist Nagaur, RAJASTHAN, 341306, - take oath and state my Bio-Data as given below:-

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | ANURAG SHARMA  |
| Aadhaar No.                        | 630244928170   |
| Father's Name                      | SHUKH DEO SHARMA   |
| Date of Birth                      | 01/07/1978   |
| Permanent Address with Contact No. | First patti, ward no 12 Ladnu, the-Ladnu, Dist Nagaur, RAJASTHAN, 341306 |

### Educational Qualification

| S. No. | Degree          | College and University from where degree obtained                        | Year of passing | % age of marks |
|--------|-----------------|--|-----------------|----------------|
| 1.     | Graduation-B.A. | MAHARSHI DAYANAND SARASWATI UNI. AJMER                                   | 1997            | 49.94 %        |
| 2.     | B.Ed.           | JAMMU UNIVERSITY, JAMMU  | 2007            | 64.20 %        |
| 3.     | M.A (Education) | INSTITUTE OF ADVANCED STUDIES IN HIGHER EDUCATION UNIVERSITY, SARDARSHAR | 2009            | 66.00 %        |
| 4.     | M.A. (Hindi)    | JAIN VISHVA BHARTI UNIVERSITY, LADNUN                                    | 2011            | 65.80 %        |
| 6.     | UGC-NET         | HINDI  | 2016            | Qualified      |

### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Communicative Skill in Hindi) in **NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Anurag Sharma*  
Signature of staff

Date: 02/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

INDIA NON JUDICIAL

डीडवाना-कुजामन (राजस्थान)

राजस्थान RAJASTHAN

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, LAXMI NARAYAN CHOUDHARY S/o SHARWAN LAL CHOUDHARY aged 34 years Resident BASSI NAGA, JAIPUR, RAJASTHAN, 303706, RAJASTHAN, - take oath and state my Bio-Data as given below.

| Name of the Candidate  | LAXMI NARAYAN CHOUDHARY                       |  |                 |                     |
|--|---|--|-----------------|---------------------|
| Aadhaar No.  | 245447456574                                  |  |                 |                     |
| Father's Name  | SHARWAN LAL CHOUDHARY                         |  |                 |                     |
| Date of Birth  | 15/07/1992                                    |  |                 |                     |
| Permanent Address with Contact No.   | BASSI NAGA, JAIPUR, JAIPUR, RAJASTHAN, 303706 |  |                 |                     |
| Educational Qualification  |   |  |                 |                     |
| S. No.   | Degree  | College and University from where degree obtained                | Year of passing | % age of marks      |
| 1.   | Graduation-B.A.                               | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2013            | 51.61 %             |
| 2.   | B.Ed.   | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2014            | 68.33 %             |
| 3.   | M.A (Sanskrit)                                | JAGAT GURU RAMANANDACHARYE RAJASTHAN SANSKRIT UNIVERSITY, JAIPUR | 2016            | 59.22 %             |
| 4.   | NET   | SANSKRIT   | 2016            | Qualified           |
| Experience (in teacher training college) (Please attach experience certificates) |   |  |                 |                     |
| Name of college & Address  |   | From   | To              | Part time / regular |
|  |   |  |                 |                     |
| Experience (in school) (Please attach experience certificate)                    |   |  |                 |                     |
| Name of school & Address   |   | From   | To              | Part time / regular |
|  |   |  |                 |                     |

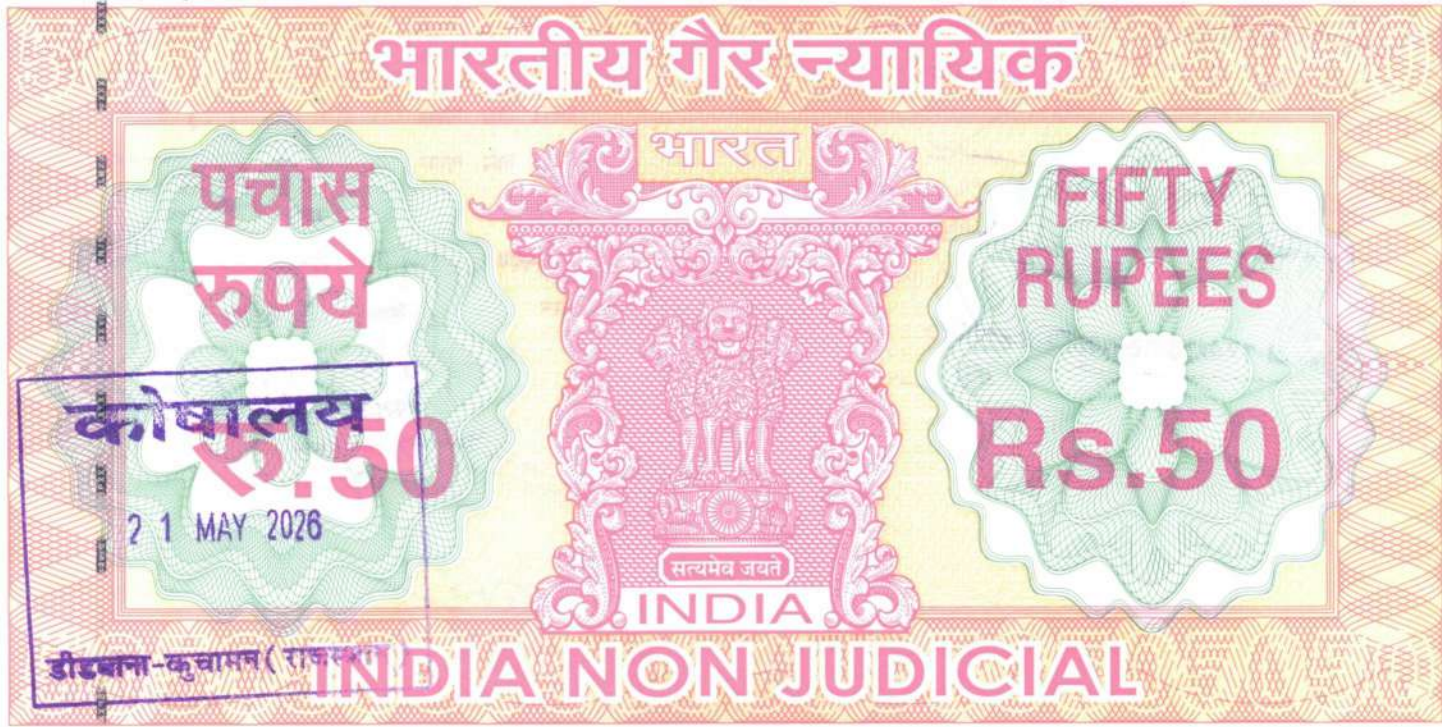
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Sanskrit) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 2/6/26  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

L.N. Choudhary  
Signature of staff



राजस्थान RAJASTHAN

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

I, KUSWAN SINGH SHEKHAWAT S/o RAVINDRA SINGH SHEKHAWAT aged 29 years Resident DUDHAWA, THE DATARAMGARH, SIKAR RAJASTHAN, 332406, - take oath and state my Bio-Data as given below: -



|                                    |   |
|------------------------------------|---|
| Name of the Candidate              | KUSWAN SINGH SHEKHAWAT                            |
| Aadhaar No.                        | 227241740409                                      |
| Father's Name                      | RAVINDRA SINGH SHEKHAWAT                          |
| Date of Birth                      | 10/05/1997  |
| Permanent Address with Contact No. | DUDHAWA, THE DATARAMGARH, SIKAR RAJASTHAN, 332406 |

| Educational Qualification |            |   |                 |                |
|---------------------------|------------|---|-----------------|----------------|
| S. No.                    | Degree     | College and University from where degree obtained | Year of passing | % age of marks |
| 1.                        | Graduation | UNIVERSITY OF RAJASTHAN, JAIPUR                   | 2017            | 60.14 %        |
| 2.                        | B.P.Ed.    | RAJA MAHENDRA PRATAP SINGH UNI. ALIGARH           | 2022            | 8.325 CGPA     |
| 3.                        | M.P.Ed.    | CENTRAL UNIVERSITY, PUNJAB                        | 2025            | 7.33 CGPA      |
| 4.                        | NET        | PHYSICAL EDUCATION                                | 2025            | Qualified      |

| Experience (in teacher training college) (Please attach experience certificates) |      |    |                     |
|--|------|----|---------------------|
| Name of college & Address  | From | To | Part time / regular |
|  |      |    |                     |

| Experience (in school) (Please attach experience certificate) |      |    |                     |
|---|------|----|---------------------|
| Name of school & Address                                      | From | To | Part time / regular |
|   |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Health and Physical Education Trainer) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 02/06/2026  
Place: Nimbi Jodha

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

K.S. Shekhawat  
Signature of staff

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
रु.50

21 MAY 2026

सत्यमेव जयते

INDIA

Rs.50

डीडवाना-कुचामन (राजस्थान)

INDIA NON JUDICIAL

## राजस्थान RAJASTHAN

### FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, MEGHA JAIN D/o TEJ KUMAR JAIN aged 42 years Resident SALAWAT MOHALA, SAWAI MADHOPUR, RAJASTHAN-322001 - take oath and state my Bio-Data as given below:

|                                    |  |
|------------------------------------|--|
| Name of the Candidate              | MEGHA JAIN   |
| Aadhaar No.                        | 242757422055                                       |
| Father's Name                      | TEJ KUAMR JAIN                                     |
| Date of Birth                      | 15/11/1983   |
| Permanent Address with Contact No. | SALAWAT MOHALA , SAWAI MADHOPUR , RAJASTHAN-322001 |

#### Educational Qualification

| S. No. | Degree            | College and University from where degree obtained | Year of passing | % age of marks |
|--------|-------------------|---|-----------------|----------------|
| 1.     | Graduation-B.A.   | KOTA UNIVERSITY , KOTA                            | 2004            | 51.55 %        |
| 2.     | B.Ed.             | MAHARAJA GANGA SINGH UNI. , BIKANER               | 2008            | 61.10 %        |
| 3.     | M.A.(Education)   | INSTITUTE OF ADVANCED STUDIES IN EDUCATION        | 2010            | 65.00%         |
|        | Ph.D. (Education) | NORTH EASTERN HILL UNIVERSITY , SHILLONG          | 2017            | Awarded        |
| 3.     | M.A (Psychology)  | VARDHAMAN MAHAVEER OPEN UNI. KOTA                 | 2023            | 62.50 %        |
| 4.     | UGC-NET           | PSYCHOLOGY  | 2023            | Qualified      |

#### Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |

#### Experience (in school) (Please attach experience certificate)

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (Career Guidance and Counselling) in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*M. Jain*  
Signature of staff

Date: 2/6/26  
Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

कोषालय  
50

21 MAY 2026

सत्यमेव जयते

Rs.50

INDIA

INDIA NON JUDICIAL

डीडवना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, **DINESH GIRI GOSWAMI** S/o **RAM LAL GOSWAMI** aged 43 years Resident **Jagatpura road , jagatpura , Jaipur, RAJASTHAN, 303706**, - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | <b>DINESH GIRI GOSWAMI</b>                                    |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Aadhaar No.   | <b>254720684584</b>   |   |                 |                     |
| Father's Name   | <b>RAM LAL GOSWAMI</b>  |   |                 |                     |
| Date of Birth   | <b>01/07/1984</b>   |   |                 |                     |
| Permanent Address with Contact No.  | <b>Jagatpura road , jagatpura , Jaipur, RAJASTHAN, 303706</b> |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation -B.A.  | MOHAN LAL SUKHADIYA UNIVERSITY , UDAIPUR          | 2007            | 54.73 %             |
| 3.  | M.A (Drawing & Painting)                                      | UNIVERSITY OF RAJASTHAN , JAIPUR                  | 2015            | 68.70 %             |
| 4.  | UGC-NET   | VISUAL ARTS                                       | 2015            | Qualified           |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as **Assistant Professor (Art Education)** in **NAVEEN VIDYAPETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

**ATTESTED**

**R.S. RATHORE**

NOTARY

LADNUN (Raj.)

Reg. No. 1357

*[Signature]*

Signature of staff

Date: 02/06/2026

Place: Nimbi Jodha

# भारतीय गैर न्यायिक

पचास  
रुपये

कोषालय

21 MAY 2026

डीडवाना-कुचामन (राजस्थान)

राजस्थान RAJASTHAN

FIFTY  
RUPEES  
Rs.50

भारत



सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



## FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, SUNITA KANWAR D/o UMRAW SINGH aged 39 years Resident Nathawatpura ,teh Sikar , Dist- Sikar RAJASTHAN, 332001 , - take oath and state my Bio-Data as given below: -

| Name of the Candidate   | SUNITA KANWAR   |   |                 |                     |
|---|---|---|-----------------|---------------------|
| Aadhaar No.   | 696282989465  |   |                 |                     |
| Father's Name   | UMRAW SINGH   |   |                 |                     |
| Date of Birth   | 04/04/1985  |   |                 |                     |
| Permanent Address with Contact No.  | Nathawatpura ,teh Sikar , Dist- Sikar RAJASTHAN, 332001 |   |                 |                     |
| <b>Educational Qualification</b>  |   |   |                 |                     |
| S. No.  | Degree  | College and University from where degree obtained | Year of passing | % age of marks      |
| 1.  | Graduation  | MAHARAJA GANGA SINGH UNI. BIKANER                 | 2010            | 48.66 %             |
| 2.  | B.Lib.  | JAIN VISHVA BHARTI UNIVERSITY , LADNU             | 2011            | 54.00%              |
| 3.  | M.Lib   | VARDHMAN MAHAVEER OPEN UNI. KOTA                  | 2022            | 57.00 %             |
| 4.  | UGC-NET   | LIBRARY AND INFORMATION SCIENCE                   | 2024            | Qualified           |
| 6.  | B.Ed.   | MAHARSHI DAYANAND SARASWATI UNI. AJMER            | 2019            | 71.88 %             |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |   |   |                 |                     |
| Name of college & Address   |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |   |   |                 |                     |
| Name of school & Address  |   | From  | To              | Part time / regular |
|   |   |   |                 |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as LibrarianS in NAVEEN VIDYAPEETH T. T. COLLEGE, NIMBI JODHA, LADNUN DIST.- DIDWANA KUCHAMAN (RAJ) 341316. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 21/6/26  
Place: Nimbi Jodha

ATTESTED  
R.S. RATHORE  
NOTARY  
LADNUN (Raj.)  
Reg. No 1357

*Sunita*  
Signature of staff